The aim of this conference is to critically consider definitions of disability in the Roman world. Scholars of various disciplines will consider how Roman understandings of mental and bodily conditions can be accessed; ultimately helping us to employ more precise terms and understandings of difference in modern scholarship on the subject.

Speakers

Danielle Gourevitch (Paris)  Alcoholism
Patricia Baker (Kent)  Places of Care
Alex Mitchell (Oxford)  Artefacts
Sarah Francis (Liverpool)  Mental Disability
Bert Gevaert (Leiden)  Monsters
Emma-Jayne Graham (St-Andrews)  Post-mortem treatment of the body
Lutz Graumann (Marburg)  Problems of Retrospective Diagnosis
Cornelia Horn (St. Louis, Tübingen)  Miracle Stories
Christian Laes (Brussels, Antwerp)  Speech Impairment
Lynn Rose (Truman State) & C. Goody  Satire
Evelyn Samama (Paris)  Moving around with difficulties

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